



United States Department of Agriculture  
Rural Development • Covington Local Office

LOAN PRE-QUALIFICATION WORKSHEET

**THIS IS NOT THE APPLICATION**

Please complete the following and have each adult applicant sign and date a separate Form 3550-1, "Authorization to Release Information". **DO NOT FILL IN ANY INFORMATION AT THE TOP OF THE AUTHORIZATION TO RELEASE FORM.** *Return complete packet by mail to our office. Or, we can accept these forms by fax.* An in-file credit report will be ordered and someone from our office will contact you. This is a free service provided by our agency. **Please provide a copy of the most recent paycheck stub showing year-to-date wages with this pre-qualification.**

List preferred county, where you are seeking to purchase a home: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Social Security #: \_\_\_\_\_

Age: \_\_\_\_ Phone # \_\_\_\_\_ Home Address: \_\_\_\_\_

P.O. Box Number (if applicable) \_\_\_\_\_ City, State \_\_\_\_\_ Zip \_\_\_\_\_

Co-Applicant Name: \_\_\_\_\_ Social Security # \_\_\_\_\_

Age: \_\_\_\_\_ Home Address: \_\_\_\_\_

P. O. Box (if applicable) \_\_\_\_\_ City, State \_\_\_\_\_ Zip \_\_\_\_\_

Number of minor children living with you: \_\_\_\_\_ Ages of minor children: \_\_\_\_\_

Total number of residents that will be living in home: \_\_\_\_\_

Monthly Gross Income: \_\_\_\_\_

(Include Employment, Social Security, SSI, Child Support, Pensions, Cash Assets on Hand: CD's, Stocks, Bonds, etc. for all household members).

Monthly Consumer Debt: \_\_\_\_\_

This includes car payments, credit cards, student loans, child support payments, etc. (Do NOT include current rent, utilities, or other living expenses).

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Committed to the future of rural communities.

"USDA is an equal opportunity provider, employer, and lender." To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice), or (202) 720-6382 (TDD).